# UNOFFICIAL CO: 70115 55 001 Page 1 0

2002-01-11 09:09:21

Cook County Recorder

27.00

7969689 (1062)

WARRANTY DEED STATUATORY OF ILLINOIS (Limited Liability Company to Individual)

0020045545

THE GRANTOR,
DELTA DEVELOPMENT OF
CHICAGO, L.L.C., an Illinois
Limited Liability Company
for and in consideration of
TEN DOLLARS (\$10.00),
In hand paid, and pursuant
To authority given by the
Members of said Company,
CONVEYS and WARRANTS to

JENNIFER O'BRIEN RICHARD O'BRIEN 3619 N. Damen Avenue Unit 1 Chicago, Illinois 60618

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Lomestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as TENANTS BY THE ENTIRETY.

PERMANENT REAL ESTATE INDEX NUMBER: 14-19-227-002-0000

ADDRESS OF REAL ESTATE: UNIT 1, 3619 N. DAMEN AVENUE CHICAGO, IL 60618

\* There was no tenant of the above unit to waive any right of first refusal\*

"Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights

and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

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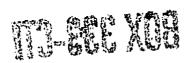
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In Witness Whereof, said Grantor has caused	its name to be signed to these presents, this
	ta Development of Chicago, L.L.C., an indicated Liability Company  White Management of Chicago, L.L.C., an indicate the company  White Duly Authorized Member
STATE OF ILLINOIS )	
COUNTY OF COOK	
I, the undersigned, a Notary Puelic in DO HEREBY CERTIFY that  Development of Chicago, L.L.C., an Illinois is me to be the same person whose name is subsebefore me this day in person and acknowledges aid instrument pursuant to authority given and voluntary act, for the uses and purposes to	eribed to the foregoing instrument, appeared ed that no signed, sealed and delivered the by the members of the Company, as the free
Given under my hand and official seal,	this, 2001.
Commission Expires: OFFICIAL S  4-22-04  JO ANNE STAN  NOTARY PUBLIC, STATE	

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202,

NILES, ILLINOIS 60714.

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MAIL TO

SEND TAX BILLS TO

RICHARD O'BRIEN JENNIFER G'BRIEN RICHARD O'BRIEN JENNIFER O'BRIEN

3619 N. DAMEN AVENUE, UNIT 1 CHICAGO, IL 60614

3619 N. DAMEN AVENUE, UNIT 1 CHICAGO, IL 60618

County Clark's Office

Prepared By: KOLPAK AND LFKNER

6767 N. MILWAUKEE AVE., SUITE 202

NILES, ILLINOIS

60714





JAN.-8.02

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0040500

# FP 102808

COOK COUNTY
REAL ESTATE TRANSACTION TAX



COUNTY TAX

JAN.-8.02

REVERUE STAMP

REAL ESTATE TRANSFER TAX

0020250

# FP 102802

CITY OF CHICAGO



JAN.-8.02

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

0303750

FP 102805

c0045545

Property of Cook County Clerk's Office

EFICIAL COPY

STREET ADDRESS: 3619 N. DAME CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-19-227-002-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 1 IN THE 3619 N. DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 18 IN BLOCK 4 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3, 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE, (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF WOLCOTT STREET), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010652347; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

#### PARCEL 2:

JSE C. JON REC. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1, G-2, G-3, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 0010652347.