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11/3/2025 55 001 Page 1 of 2
2002-01-11 11:30:53
Cook County Recorder 23.00

CHICAGO TITLE



CU

RELEASE
PIN NUMBER: 17-21-211-086-0000

LOAN NUMBER: 0103109450

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT W. MONAHAN AND ANGELA J. MONAHAN

2

TO GREENPOINT MORTGAGE FUNDING, INC BEARING THE DATE MAY 07, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010397203 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 30, 2001

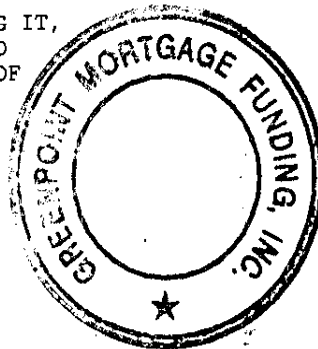
MAIL TO

PROPERTY ADDRESS:
1410 SOUTH STATE ST
CHICAGO IL 60605

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

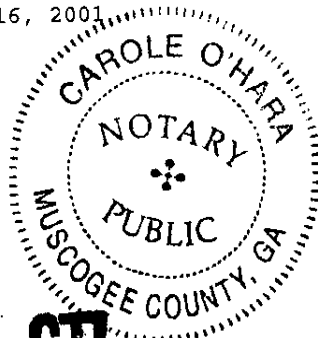


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 16, 2001

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
CHICAGO TITLE & TRUST CO.
4425C U.S. ROUTE 14
CRYSTAL LAKE, IL 60014

PREPARED BY: Edmae Cline
DS120/ENC-020208

BOX 333-CTT

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110-501 X08

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ORDER NO.: 1409 - 007944853
ESCROW NO.: 1409 - 021107219

1

STREET ADDRESS: 1410 S. STATE ST.
CITY: CHICAGO ZIP CODE: 60605 COUNTY: COOK
TAX NUMBER: 17-21-211-086-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 21.96 FEET OF THE SOUTH 198.91 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 8 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 287.91 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERETO 76.0 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST PARALLEL WITH SAID EAST LINE 287.58 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE NORTH 89 DEGREES 53 MINUTES 11 SECONDS EAST ALONG SAID NORTH LINE 76.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL TWO:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED ON EXHIBIT "B" ATTACHED TO THE DECLARATION OF EASEMENTS RESTRICTION, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 90309426, IN COOK COUNTY, ILLINOIS