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Prepared By:

C.T.I./K

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1185/0222 45 001 Page 1 of 2
2002-01-11 11:23:32
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-06823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2001**
executed by **MARK J. KEDZIERSKI AND MICHELLE A. KEDZIERSKI**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD RIVERSIDE, ILLINOIS 60546**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20046249**

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **1132 CLEVELAND AVENUE, LAGRANGE PARK, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

1ST ADVANTAGE MORTGAGE, L.L.C.

On JANUARY 3, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Paul J. Lueken
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Paul J. Lueken
By: Paul J. Lueken
Its: President

By:
Its:

Witness:

Notary Public

NOTARY PUBLIC STATE OF ILLINOIS County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333 CTI

UNOFFICIAL COPY

05-48-06823

RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY FOREST PRESERVE
ADDITION TO LA GRANGE PARK, IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDING MAY 9, 1924 AS DOCUMENT NUMBER 8408349, IN COOK COUNTY,
ILLINOIS.

15-27-325-012-0000

20046250