KRISTEN RÁWLINGS 2002-01-11 10:43:21 When recorded mail to: Cook County Recorder WENDOVER P.O. BOX 26957 GREENSBORO, NC 27419-6957 ATTN: LIEN RELEASE 0020046447 Property Address: **521W KENILWORTH AVENUE** PALATINE 60067 Project#: RDIMPAC 17 Assignor #: 3129863 Pool #: PIN/Tax ID #: 02-22-115-018 Hebreid of adys MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE -IN-CONSIDER A-TION-of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive aid payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage. Mortgagor(s): MICHAFL G HILL Mortgagee: EMB MORT GAGE CORPORATION Loan Amount: \$ 114,000.00 Date of Mortgage: 11-03-1998 Document #2: Date Recorded: 12-21-1998 Liber/Cabinet: Page/Drawer: Document#: 08153628 Certificate: Microfilm: Comments: LOT 12 IN BLOCK 1 IN ARTHUR T MCINTOSH AND COMPANY'S KENILWORTH HIGHLANDS, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEE ATTACHED FOR LEGAL DESCRIPTION (If required) and recorded in the records of COOK County, State of I'nin is. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on LaSalle National Bank State of CA County of Orange On this 0-12-01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named David A. Upton and Mario Fegan known, who acknowledged that they are the (Title) Default Supervisor (Title) Vice President and , respectively, of LaSalle National Bank, Financial, and we eduly authorized in their respective capacities to execute the foregoing instrument for and in the name and on celulf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth.

JNOFFICIAL CO1230046447

Document Prepared Ev:

Notary/Public:

My Commission Expires: 8-21-2004 Julia

> JULIA WILLIAMS Commission # 1274751 Notary Public - California **Orange County** My Comm. Expires Aug 21, 2004

ilmrsd 4/19/2000

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