

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND
RECORDATION REQUESTED BY:



Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032
WHEN RECORDED MAIL TO:
EUGENUSZ FILONOWICZ
4534 MCVICKER
CHICAGO, IL 60630-0000

Prepared 01-00902

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) EUGENUSZ L. FILONOWICZ, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 28TH day of SEPTEMBER 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 98899376 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 09-24-123-011

Address(es) of premises: 8705 MILWAUKEE AVENUE, NILES, IL 60714

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 22ND day of OCTOBER, 2001.

ATTEST:
Joanne L Engle
Asst. Vice President

BY:
Mary M Hartman
Asst. Vice President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **22ND** day of **OCTOBER, 2001**.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

THAT PART OF LOT 14 LYING SOUTH OF A LINE DRAWN WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 14 FROM A POINT 160.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 14 IN PAGNI'S ADDITION TO NILES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary's Office