

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

494 WEST BOUGHTON ROAD, STE 2C
BOLINGBROOK, ILLINOIS 60440



RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

494 WEST BOUGHTON ROAD, STE 2C
BOLINGBROOK, ILLINOIS 60440

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 04, 2001,
executed by MICHAEL MALLON AND JOYCE E. MALLON, HUSBAND AND WIFE, AS JOINT TENANTS

to ALL-AMERICA MORTGAGE CORPORATION
a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 494 WEST BOUGHTON ROAD, STE 2C, BOLINGBROOK, ILLINOIS 60440
and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

~~LOT 4 IN RAVINIA LANE A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 15
(EXCEPT THEREOF A TRIANGULAR SHAPED PORTION BOUNDED AND DESCRIBED AS
FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID BLOCK 15, THENCE NORTH
ALONG THE WEST LINE OF BLOCK 15, A DISTANCE OF 127.40 FEET, MORE OR LESS, TO
A POINT ON THE SOUTH LINE OF BLOCK 15 THAT IS 83.41 FEET EAST OF THE SOUTH
WEST CORNER OF SAID BLOCK 15, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID
BLOCK 15, A DISTANCE OF 83.11 FEET TO THE POINT OF BEGINNING) IN COTTAGE
HOME, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 EXCEPT SCHOOL LOT
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

COMMONLY KNOWN AS: 9731 RAVINIA LANE
ORLAND PARK, ILLINOIS 60462
27-09-213-031-0000 V

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS
County of Cook

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Daniel E. Holquist

DANIEL E. HOLQUIST, PRESIDENT

By: DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, _____ th _____ day
of December 2001
Notary Public *Dominick L. Strafacci*
County, Cook
My Commission Expires 2-19-2005

Title: _____

By: _____

Title: _____

Witness: _____

Witness: _____



0020045555

UNOFFICIAL COPY

EXHIBIT "A"

LOT 4 IN RAVINIA LANE A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 15 (EXCEPT THEREOF A TRIANGULAR SHAPED PORTION BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID BLOCK 15, THENCE NORTH ALONG THE WEST LINE OF BLOCK 15, A DISTANCE OF*107.40 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF BLOCK 15 THAT IS 83.11 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 15, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID BLOCK 15, A DISTANCE OF 83.11 FEET TO THE POINT OF BEGINNING) IN COTTAGE HOME, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 EXCEPT SCHOOL LOT) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*68 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF

PARCEL ID NUMBER: 27-09 213-031-0000

COMMONLY KNOWN AS: 9731 RAVINIA LANE
ORLAND PARK, IL 60463

Property of Cook County Clerk's Office