1174/0094 53 001 Page 1 of 2002-01-11 15:04:27

Cook County Recorder



1000 M MEMORANDUM OF JUSTALLMENT AGREEMENT FOR WARRANTY DEED

This Memorandum of Agreement was made and entered into or on the 4th day of August, 2000 by and between Oven Ray and Bettie Ray, Sellers, and Raymond Bolden (hereinafter "Purclosers").

Provided purchasers makes all of the payn ents and performs all of the covenants in accordance with a certain Installments Agreement for Warranty Deed dated August 4, 2000 Sellers hereby covenant and agree to cause conveyance to purchasers, title in fee simple in the following described property: Clorks

Legal Description: See Attached

Address: 505 N. Lakeshore Drive, 3205

Chicago, IL 60611

PIN: 17-10-214-016-1417

This instrument is a memorandum of the aforementioned Installment for warranty Deed and is subject to all of the terms, conditions and provisions thereof. In the event of any inconsistency between the terms of the Installments agreement and this instrument, the terms of the installment Agreement will prevail.

IN WITNESS WHEREOF, the parties have executed this Memorandum on the day and year first above written.



SELLER Durnay	PURCHASER:
State of Minois)	

I, the undersigned, 2 Notary Public in and for said County, in the said aforesaid, DO HEREBY CERTIFY that Owen Ray and Bettie Ray, and Raymond Bolden. personally known to me to be the same persons whose names are subscribed tot he foregoing instrument, appeared before m this day in person, and acknowledged that thy signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal on luquet

This document prepared by: Law Office of S.D. Oden 1525 E. 53^{et} St. Suite 912

County of cock

Chicago, IL 60615 773-642-9969

OFFICIAL SEAL SHARON D. OLEN NOTARY PUBLIC, STATE OF "LLINOIS MY COMMISSION EXPIRED -7-2001



To ox County Clerk's

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

UNIT 3205 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBITINA! TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF FARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.