

# UNOFFICIAL COPY

Prepared by and return to:

PATSY WELBORN  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



0020047224

1171/0094 52 001 Page 1 of 3  
2002-01-11 11:21:57  
Cook County Recorder 25.50

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HOWARD R SILVERMAN MICHELLE L SCHWARTZ

to DRAPER & KRAMER MORTGAGE COMPANY

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated October 30th,  
1999, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED EIGHTY ONE THOUSAND DOLLARS AND 00/100

dollars ( \$281,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 98-990534 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 18th day of December, 2001.

Jefferson Heritage Bank

By: Union Planters PMAC, Inc.  
Attorney-in-Fact

By: [Signature]  
BRENDA GOFF  
VICE PRESIDENT

Its \_\_\_\_\_

Corporate Seal



10058  
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK  
IL

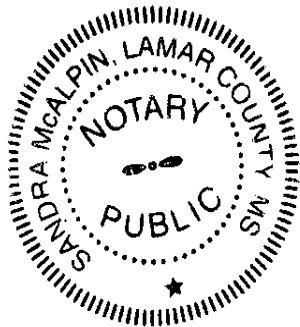
State of MISSISSIPPI )  
County of FOREST )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of December 2001, personally appeared BRENDA GOFF

VICE PRESIDENT Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for ~~Jefferson~~ Heritage Bank, and that for and on behalf of Union Planters PMAC, Inc., and as its act and deed in its representative capacity, he/she executed the above and foregoing instrument after having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal  
My commission expires: 03/18/2002

  
\_\_\_\_\_  
Notary Public  
SANDRA MCALPIN



Loan No.: 1995002543  
Name: HOWARD R SILVERMAN  
Payoff Date: 11/23/2001  
Employee ID: 2112

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0020047224 Page 3 of 3

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 809 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 165 & 166, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

PIN: 17-09-257-018

1995002543

UNOFFICIAL COPY

Property of Cook County Clerk's Office