



0020047235

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1171/0105 52 001 Page 1 of 3
2002-01-11 11:34:18
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0604663673
Index: 353834
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSEMARIE DUBROVICH
Original Mortgagee: ARGO FEDERAL SAVINGS BANK, FSB
Original Loan Amount: \$227,150.00
Property Address: 1648 BISSELL STREET, CHICAGO, IL 60614
Date of DOT: 11/19/98
Date Recorded: 12/3/98
Doc. / Inst. No: 08096971
PIN: 14-32-425-116
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of November 2001 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson
First Vice President



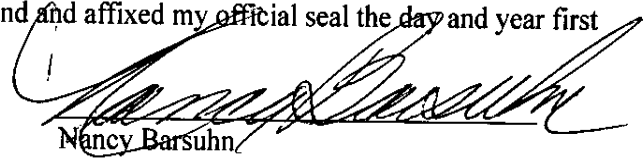
* 0 6 0 4 6 6 3 6 7 3 *

SMI
11/30/01
Sherry Doza

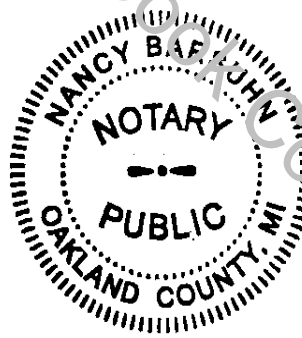
STATE OF Michigan
COUNTY OF Oakland

On this the 26th day of November 2001 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



Property of Oakland County Clerk's Office



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PARCEL 1:

UNOFFICIAL COPY 08096971

LOT 157 (EXCEPT THE NORTHWESTERLY 16.68 FEET THEREOF AND THE NORTHWESTERLY 7.699 FEET OF LOT 158 (EXCEPTING FROM SAID LOTS 157 AND 158, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 2, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87 511 039, IN COOK COUNTY, ILLINOIS.

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