

UNOFFICIAL COPY

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1167/0159 18 001 Page 1 of 2
2002-01-11 09:10:28
Cook County Recorder 23.50



0020047599

Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

Space Above For Recorder's Use

13804A
LAW TITLE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01358888

2
MAB

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loan, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 2001
executed by Richard A. Rinella, A Single Person
to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of
business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. **20047598**
by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 17-09-131-007-1137

Commonly known as: 360 W. Illinois #605 Chicago, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

On 12-10-01 before me, the undersigned a Notary
Public in and for said County and State, personally appeared
Charles W. Morris and Patricia A. Franzen known to me to be
the President/CEO and Secretary/Treasurer of the corporation
herein which executed the within instrument, that the seal
affixed to said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its
Board of Directors and that they acknowledge said instrument
to be the free act and deed of said corporation.

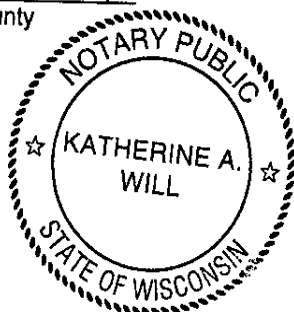
COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: President/CEO

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public Katherine A. Will
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



LAW TITLE

MAIL TO

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Law Title Insurance Company, Inc.

Commitment Number: 134304A REV12/6/01

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 605 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE, G-196, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

County of Cook County Clerk's Office