## UNOFFICIAL COP 20047616

2002-01-11 09:20:24

Cook County Recorder

25.50

Prepared By:

Century Mortgage & Funding, Inc. 2867 W. Ogden Ave.

Lisle, IL 60532



After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, IL 50532

-[Space Above For Recorder's Use]--

## ASSIGNMENT OF MORTGAGE

LOAN NO. KANE0801

FOR VALUE RECEIVED the undersigned her by grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Floomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

November 13, 2001

to secure payment of

One Hundred Forty Five

Thousand and no/100.

(U.S.

145,000.00

) executed by

WILLIAM P KANE and GARNET L KANE

to Century Mortgage & Funding, Inc. , a corporation organized under the laws of Illinois and whose address is 2867 W. Ogden Ave., Lisle, IL 60532 , and recorded in Book, Volume, or Libor No. , at page (or as No. 20047615), by the COOK County Recorder's Office, State of County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 01-24-409-011

Commonly known as: 1810 COTTONWOOD TRAIL

SCHAUMBURG, IL 60195

Document Express, Inc.

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**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding,
	Inc.
Witness	(Assignor)
	By: Tout M. C
Witness	(Signature
STATE OF IL	c"OFFICIAL SEAL"
COUNTY OF COOK	Review Jewett-Hernandez Notery Public, State of Illinois My Compussion Exp. 02/11/2002
On November 13, 2001 State, personally appeared	, before me the undersigned a Notary Public in and for said County and Todd Lawler , known to me to be the of the corporation herein which executed the within instrument, was
	reporation pursuant to its by-laws or a resolution of its Board of Directors ument to be free act and deed of said corporation.
(Seal)	Ruhir. Henn Sag
	Notary Public  My Commission Expires: 2/10/62-
	, Sommoson Express

## LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 26 POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AUGUST 1978 AS DOCUMENT 24584537.

Property of County Clerk's Office

Property Address 1810 COTTONWOOD TRAIL, SCHAUMBURG, IL

Tax ID/PIN Number: 01-24-409-011