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2002-01-11 09:41:10

Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0006036941

RLS#. 1167424



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAJESH J. PATEL AND DIPALI I. PATEL, HUSBAND AND WIFE

Original Mortgagee: CASBANC MORTGAGE, INC.

Mortgage Dated: OCTOBER 29, 1999 Recorded on: NOVEMBER 08, 1999

as Instrument No. 09048098 in Book No. --- at Page No.

Property Address: 738 LAKEVIEW POINT, SCHAUMBURG, IL 60194-000

- County of COOK, State of ILLINOIS

PIN# 07-23-103-008-1026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 10, 2001

PHH MORTGAGE SERVICES

Craig Davenport, Assistant Secretary

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Property of Cook County Clark's Office

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LAURIE MARSHALL
COMM. #1328991
NOTARY PUBLIC CALIFORNIA S
ORANGE COUNTY
My Comm. Exp. Nov. 8, 2005

Loan#: 0006036941 RLS#: 1167424

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

ss.

On DECEMBER 10, 2001, before me, Laurie Marshall, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Lauric Marshall

PREPARED BY: T.D. Service (ompany, 1820 East First Street, Suite 300 Santa Ana, CA 92705

DAMEION LEWIS

UNIT NO. 96-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973 AS DOCUMENT NO. 2711125, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTER LINDER TRUST NUMBER 45402 DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2782255 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL_ALL_THE_PROPERTY AND SPACE_COMPRISING ALL THE_ TH IN

Of County Clark's Office UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.