

Prepared By:

Diane Carlston

UNOFFICIAL COPY

0020047796

1167/0356 18 001 Page 1 of 2
2002-01-11 12:05:29
Cook County Recorder 23.50



0020047796

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2c

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-45-76707

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 3, 2001** executed by **Aaron I. Crane AND Kathleen M. Crane, Husband and Wife, as Tenants by the Entirety**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. **20047795**

, page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **302 North Bothwell Street, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 3, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ DMC
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

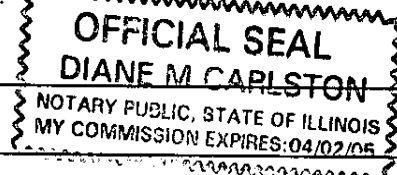
Notary Public Diane M. Carlston
Lake County,

My Commission Expires 4-2-05

By: ~~JAMES B. DOBBS~~ DMC
Its: PRESIDENT

Stephanie J. Raderstorf
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-45-76707

RIDER - LEGAL DESCRIPTION

Sub Lot 5 of Sub Block 3 of Richmond's Subdivision of Block 1 (except the South 5 Rods and except the North 4 Rods of the West 16 Rods of the East 24 Rods thereof) of Assessor's Division of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PIN
02-15-403-010

Property of Cook County Clerk's Office