

UNOFFICIAL COPY

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11/27/04 15:00 Page 1 of 2

2002-01-11 13:24:00

Cook County Recorder

43.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020047890

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto James Dunn and Mary Dunn, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of August, 1997, recorded August 14, 1997 in the Recorder's Office of Cook County, Illinois as Document No. 97594655, to the premises described, situated in Cook County, Illinois, as follows, to wit

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Lot 18 (except the East 18.75 feet thereof) and all of Lot 19 in Block 8 in Wallace G. Clark and Company's Fourth Addition to Clarksdale, being a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-35-316-033

Address of Premises: 3843 West 84th Place, Chicago, Illinois 60652.

STEWART TITLE OF ILLINOIS
2 NORTH LA Salle STREET, SUITE 1920
CHICAGO, IL 60606

WITNESS my hand and seal this 4th day of December, 2001.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:


Assistant Secretary

