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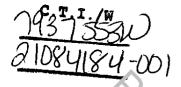
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Cook County Recorder

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FULL RELEASE DEED

LOAN NO.: 0007242217, PIN: 11-31-217-011-0000

KNOWN ALL MEN BY THEST PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MEN (ICN'ED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE PECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RAYMOND E. WARD AND KATHRYN A. WALD

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND. WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE APRIL 2, 1997 RECORDED APRIL 9, 1997 RECORDER'S OFFICE OF COOK ILLINOIS, DOCUMENT# 97247526 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO DESCRIPTION.

DESCRIPTION OF PROPERTY:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., C. THIS DATE OF NOVEMBER 3, 2001.

CHARTER ONE BANK, F.S B. SUCCESSOR BY MERGER TO ST. PAYL FEDERAL BANK OR SAVINGS. A FEDERALLY CHARTERED SAVINGS TO THE

CHAPITEREI SAVINGS EA T

BETSYLE EVERHART AUTHORIZED SIGNER

ANGELLA H. BLAND AUTHOR ZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS DAY OF NOVEMBER 3, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LISA L. COLEMAN, NOTARY PUBLIC

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 LISA L. COLEMAN, NOTARY PUB COMMISSION EXPIRES: 04/30/04

BOX 333-CTI



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PAGE 2 LEGAL DESCRIPTION

THAT PART OF LOTS 10 AND 11 IN BLOCK 33 IN ROGERS PARK, LYING EAST OF LINE PARELLEL WITH AND 25 FEET WEST FROM THE EASTFRLY LINE OF SAID LOTS IN SECTION 30, SECTION 31 AND SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

11-3 -217-011-0000