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2002-01-11 09:59:53
Cook County Recorder 43.50
LOAN NUMBER: 0000408064

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 24, 2001, and are in the original principal amount of \$ 205,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

2040 W. Chicago Ave.
Chicago, IL 60618

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
EUGENE KWON KHIL T KWON	8.3.01 0010706638	6734 0049

14-18-327-013

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 20 day of August, 2001.

WITNESS:
[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO. ***
By: [Signature]
Name: DONNA E. FOUFRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 20 day of August, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUFRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,*** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
P. SHARON DERRINGER
Notary Public

My Commission Expires: 08/31/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:

*** dba Commonwealth Jackson Mortgage Company
Ancia Jackson
Final Document Control

[Handwritten]

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LOT 2 IN R. C. MOORE'S RESUBDIVISION OF LOT 24 IN RUDOLPH'S
SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office