## UNOFFICIAL COP

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Cook County Recorder

23,50

HSL Loan No. 1339912-7 Pool No. L06106CH

Loan No. 3004885189

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA

ATTN: E. BOLATETE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 01/21/1994

Original Loan Amount:

3124.000.00

01/17/1994

Original Mortgagor: DAVID L BLUFORD, MARY A BLUFORD

Trustee:

Instr #: 94-071456

Mortgage Date:

Legal: See Attached Legal Description

Cert #:

Page:

Section:

Mortgagee: MIDWEST FUNDING CORPORATION

Block:

 $G^r$  oup #: 0

District #: 0

Property/Tax ID # 15074010610000

Address: 5725 MAPLE AVENUE, BRICKLEY, IL 60163 Date: 04/15/2001

CHASE MANHAT (AN MORTGAGE

CORPORATION F/F/A CHASE HOME MORTGAGE

CORPORATION

NET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gell L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE INC

Previously Assigned From: MTG. RE-RECORDED ON 1-11-95 IN DOC. #95-024003

MIN: 100010980006757859 11/12/2001 GWEN AUSTIN Batch #: 1 SaleID: CHS041

MERS PHONE: 1-888-679

## **UNOFFICIAL COPY**

0020049858

HSL Loan Number: 13399127

Legal Description:

THE WEST 50 FEET OF THE EAST 58 FEET OF THE NORTH 120 FEET OF LOT 13 IN BLOCK 1 IN ROBERTSON AND YOUNG'S "STRATFORD", A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD FORMERLY KNOWN AS THE MINNESOTA AND NORTHWESTERN PAULROAD AND DEDICATION OF A PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7, WEST OF AND SAID EAST 70 RODS OF SAID 1/4 SECTION, ASS IN OOK COUNTY, ILLINOIS.