## UNOFFICIAL CO

2002-01-11 15:30:14

Cook County Recorder

0020049874

HSL Loan No. 1348005-4 Pool No. L06106CH Loan No. 3062409419

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA

ATTN: E. BOLATFIE MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MURTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGIS (PATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD FLINT, MICHIGAN 48501-2026

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/02/1994

Original Loan Amount:

\$109-250.00

01/27/1994

Original Mortgagor: MARK M ARNOLD, LAURIE L JURIS

Trustee:

Instr #: 94108804

Cert #

Mortgage Date:

Page:

Legal: See Attached Legal Description

Mortgagee: MIDWEST FUNDING CORPORATION

Section:

Block:

Group #: 0

District #:

Property/Tax ID # 23-01-312-010

Address: 9318 S. 77TH AVENUE, HICKORY HILLS, IL 60457

Date: 04/15/2001

CHASE MANHATTAN MORTGAGE CORPORATION F/ C/A CHASE HOME MORTGAGE

CORPORATION

NET E. KOENIG, VICE PRESIDENT

<u>OLITA GARCIA, ASSISTANT SECRETARY</u>

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gall L Brooks MISSION # CC787220 EXPIRES November 1, 2002

MIN: 100010980006799.651

11/12/2001 GWEN AUSTIN Batch #: 1 SaleID: CHS041

MERS PHONE: 1-888-679

## UNOFFICIAL COPY

0020049874

HSL Loan Number:

13480054

Legal Description;

LOT 16 IN HICKORY HILLS SUBDIVISION A SUBDIVISION OF THE WEST HALF OF THE EAST 30 ACRES OF THE SOUTH HALF OF THE SOUTWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, NCIP.
COOP COUNTY CONTROL OFFICE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office