## **UNOFFICIAL C**

2002-01-11 15:51:07

Cook County Recorder

HSL Loan No. 1916840-7

Pool No.

401561FFN

Loan No.

3121241

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, are sufficiency of which is hereby acknowledged, the undersigned,

### FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, I'11-9030 FISHERS, IN 46038

(Assignor)

### By these presents does convey, grant, bargain, se'l, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. F/AINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/30/1997

Original Loan Amount:

\$104,250.00

Mortgage Date:

09/24/1997

Original Mortgagor: ROBERT J JOSEPH, MAUREEN F. JOSEPH

Trustee:

Instr #: 97725502

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Section: Property/Tax ID # 14-28-111-056-1006/ 14-28-111-056-1010

Lot:

Block:

Group #:

District #: 0

Address: 2944 N BROADWAY UNIT 3S, CHICAGO, IL 60657

07/01/2001 Date:

FIRST CHICAGO NBD MORTGAGE COMPANY

TANGERINE HARRISON, ASSISTANT SECRETARY

#### STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known from and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks 14 COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980000570563

11/29/2001 BRANDON VARNADORE Batch #: 3 SaleID: FC0701

MERS PHONE: 1-888-679-63

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0020049925

HSL Loan Number:

19168407

Legal Description.

UNIT 3S AND P-3S IN THE 2944 BROADWAY CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST 174 THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS LOCUMENT 91-499626 IN THE NORTHWEST 1/4 OF SECTION 28, OFT.

OFT.

OFT.

OFT. TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

# **UNOFFICIAL COPY**

4886500800

3080040058

Property of Cook County Clerk's Office