

Recording Requested by / Return To:
JENNIFER A TIO
1155 W Armitage Ave 503, CHICAGO, IL 60614
90350 7562826



0020050064

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: JM MORTGAGE SERVICES INC
Original Mortgagor: JENNIFER A TIO
Recorded in Cook County, Illinois, on 05/13/99 as Instrument # 99465878
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/04/2001
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

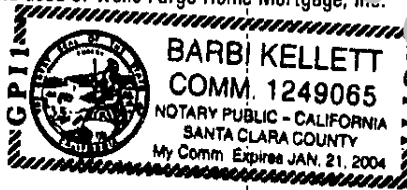
By: Paula Ward
Paula Ward
Vice President

Arcestry Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 12/04/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Barbi Kellett
Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7562826 P.I.F.: 11/07/01
FINAL RECON.IL 90350 120.00 2 12/04/01 02:45:57 12-031 IL Cook 8664:60 9

Handwritten initials and date: 1/11/02

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7562826 (12-031 IL Cook)

Tax ID: 14-32-400-092-1032

Date of mortgage: 02/26/99 Amount of mortgage: \$240000.00 Address: 1155w Armitage Avenue Chicago, IL 60614
UNIT 503 AND P-136 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S
ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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