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2002-01-11 13:20:08
Cook County Recorder 25.50



0020050032

Loan Number:
31910821

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Stephen M Czubek

2957 N Halsted St # 3
Chicago, IL 606575149

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

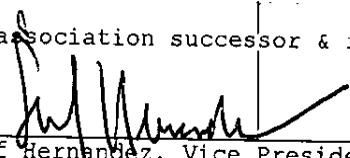
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stephen M Czubek, single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/01/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/21/1998 of records, Auditor's File No./Document No. 98744091. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description
Property Address: 2957 N. Halstad #3, Chicago, IL 60657, PIN: 14-28-110-017-1006 and 14-28-110-017-1059

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 08/31/2001.

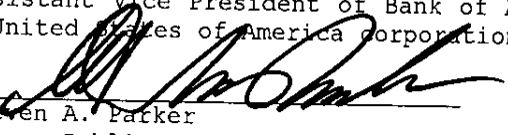
Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Serf Hernandez, Vice President

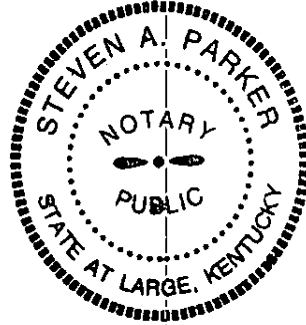
*Sus
P3
WJPs
CW*

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/21/2001 by Helen Boyd, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 31910821

UNIT 2957 HALSTED- 3 AND P-15 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WELLINGTON
TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 93-513491, IN THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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