

UNOFFICIAL COPY

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2002-01-11 13:44:17  
Cook County Recorder 23.50



0020050171

Prepared By:

KIM NIEKRASZ  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To

POWER MORTGAGE INC.  
824 SOUTH MAIN STREET, SUITE 206  
CRYSTAL LAKE  
ILLINOIS 60014

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

369372 *Escrow*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 619492690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**  
executed by **SALVADOR O. LARA AND YOLANDA LARA, HUSBAND AND WIFE**  
to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**  
**CRYSTAL LAKE, ILLINOIS 60014**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0020050170

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2021 W 18 PLACE, CHICAGO, ILLINOIS 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **KANE**

**POWER MORTGAGE INC.**

On **DECEMBER 27, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JANELL D. JOHNSON**  
known to me to be the **PRESIDENT**  
and

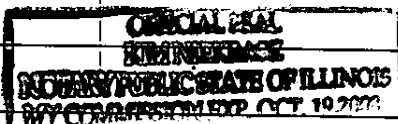
*Janelle Johnson*  
By: **JANELL D. JOHNSON**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Kim Niekrasz*  
**KANE** County,



My Commission Expires **10/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

619492690

RIDER - LEGAL DESCRIPTION

LOT 59 IN F. FASDELOUP'S SUBDIVISION OF BLOCK 44 IN SECTION 19,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-19-309-017-0000