

UNOFFICIAL COPY

0020050363

Loan #: 6209068  
Prepared By:

1/13/01 14 001 Page 1 of 2  
2002-01-11 13:27:10  
Cook County Recorder 23.50



When Recorded Mail Co:  
CU/AMERICA FINANCIAL SERVICES, INC.  
450 E 22ND ST, SUITE 240  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2001 executed by RUSSELL ZANCA, A MARRIED MAN AND MONICA ENG, A MARRIED WOMAN

LOAN NO. 6209068

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-02-427-012

20050362

FIRST AMERICAN TITLE order #

Ac 97222187  
3A11

P.I.N.: 13-02-427-012

Commonly known as: 5619 N. DRAKE, CHICAGO, ILLINOIS 60659  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC. AN ILLINOIS CORPORATION

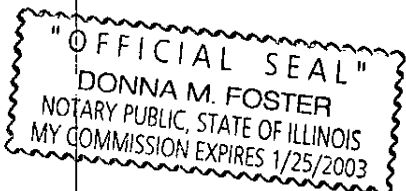
On DECEMBER 13, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Theresa M. Guerrieri*  
By: \_\_\_\_\_  
Its: President

*Donna M Foster*  
Witness: \_\_\_\_\_

Notary Public Cook County,

My commission Expires: 1-25-2003



# UNOFFICIAL COPY

20050363

**LEGAL DESCRIPTION:**

LOT 24 IN BLOCK 68 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREET HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office