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PREPARED BY AUDREY SALMON
LASALLE BANK N.A.

0020050382

1197/0155 11 001 Page 1 of 3
2002-01-11 12:52:31
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Mr. Michael Sreenan
Michael J. Sreenan Attorney at Law
853 N. Elston Ave
Chicago, IL 60622



0020050382



Loan No. 5691930196

Property of Cook County Clerk's Office

Space above this line is for Recorder's use only

Full Satisfaction and Release of Mortgage

LASALLE BANK NATIONAL ASSOCIATION as Trustee under Trust #121139 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM to 1250 W. VAN BUREN LLC an Illinois limited liability company in the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated 8/20/97 and dated 8/28/97 as Document No. 97636694, Assignment of Rents and Leases, dated 8/20/97 and recorded 8/28/97 as Document No. 97636695 and UCC-1 Financing Statements dated 8/1/97 and recorded on 9/17/97 as Document No. 3740898, to the premises therein described, as follows, to-wit:

3m

Please see attached.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 2nd day of October, 2001.

By: Jan Obren
Jan Obren, Vice President

Attest: Robert Santangelo
Robert Santangelo, Vice President

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[Faint, illegible text]

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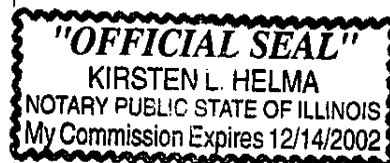
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State of Illinois, County of Cook.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jan Obren personally known to me to be the Vice President of LaSalle Bank N.A. and Robert Santangelo personally known to me to be the Vice President of LaSalle Bank N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of October, 2001.

Kirsten L. Helma
Notary Public



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EXHIBIT "B"

20050382

PIN: 17-17-117-014-0000; 17-17-117-015-0000; 17-17-117-016-0000;
17-17-117-017-0000; 17-17-117-018-0000; 17-17-117-029-0000;
17-17-117-032-0000

ADDRESS: 1250 West Van Buren, Chicago, Illinois

PARCEL A:

LOTS 20 THROUGH 25, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOT 25 AND THE WEST 18 FEET OF LOT 26 AND THE WEST 53 FEET OF LOTS 26 AND 27 IN S. L. BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THE WEST 53 FEET OF THAT PART OF THE EAST WEST 12 FOOT PUBLIC ALLEY, HERETOFORE VACATED BY ORDINANCE OF THE CITY OF CHICAGO, DATED JULY 19, 1989 AND RECORDED OCTOBER 13, 1989 AS DOCUMENT 89487414, LYING SOUTH OF THE SOUTH LINE OF LOTS 21 TO 25, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOT 26 AND THE EASTWARDLY EXTENSION OF THE NORTH LINE OF LOT 26; LYING WEST OF THE WEST LINE OF LOT 20 AND LYING EAST OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF LOT 25 TO THE NORTH WEST CORNER OF LOT 26, ALL IN S. L. BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.