

UNOFFICIAL COPY

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2002-01-11 15:27:10

Cook County Recorder

25.50



0020050665

Loan No.: 13063-9  
PIF: 12/28/01  
ILLINOIS  
RELEASE DEED

Prepared by: IRIS HAWKINS  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: VASILE BUTNARIU AND TEREZA BUTNARIU

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC 0010158834 BK 5214 PG 0013 MD 02/23/01

Address of Property: 1710 W Marquette Rd  
Chicago IL 60636

Tax ID No.: 20-19-229-037  
Dated: December 03, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

  
IRIS HAWKINS, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000 41300392  
PH. #: 1-888-679-6377

5-4  
P-3  
5  
M-7  
JHK

**STATE OF ILLINOIS  
COUNTY OF DUPAGE**

On December 03, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 03, 2001.

*Lynne Veeninga*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Vasile Butnariu  
4943 S Kedvale  
Chicago

IL505/ISH

IL 60632



Cook County Clerk's Office

Loan No.: 413063-9

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 4 IN SUBDIVISION OF LOT 20 TO 29 BITH INCLUSIVE IN BLOCK 62  
IN DREXEL PARK SUBDIVISION OF EAST 1/4 OF NORTH 1/2 OF SECTION  
19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

LG501

ISH