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2002-01-11 14:47:38
Cook County Recorder 25.50



0020050614

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00012375082005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BERTHA J. PETERSON

Property Address.....: 8127 LAKE STREET
RIVER FOREST, IL 60305

P.I.N. 15-11-210-033 &
15-11-210-060

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2170 of Official Records Page 0054 as Document Number 98897225, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

H
Heather Sheppard
Assistant Secretary

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JMC

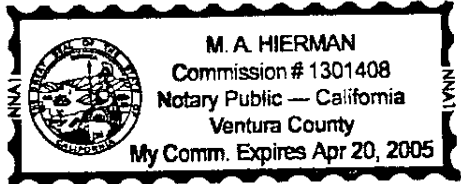
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of December, 2001.



Commission expires 04/20/2005

M. A. Hierman
M. A. Hierman Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BERTHA J. PETERSON
8127 LAKE ST
RIVER FOREST IL 60305

Countrywide Home Loans, Inc

Prepared By: Mary Ann Hierman
Mary Ann Hierman
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

LEGAL DESCRIPTION

PARCEL NO. 1: BEING DESCRIBED AS THE SOUTH 26 FEET OF THE NORTH 118.50 FEET; TOGETHER WITH PARCEL NO. 2: BEING DESCRIBED AS THE WEST 15 FEET OF THE EAST 43.50 FEET OF THE SOUTHERLY 41 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF) OF THE EAST 87 FEET OF THE WEST 531 FEET OF A TRACT DESCRIBED AS BEING THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF THE CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE, SAID POINT BEING 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, BEING 70 FEET NORTHEASTERLY OF THE ORIGINAL CENTER LINE; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 708.89 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PARALLEL LINE 122.25 FEET TO THE PLACE OF BEGINNING. THE SOUTHERLY 16 FEET MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF AND THE WEST 16 FEET OF SAID PREMISES AS A WHOLE TOGETHER WITH THE WEST 5 FEET AND THE EAST 5 FEET OF SAID EAST 87 FEET OF THE WEST 531 FEET OF SAID PREMISES BEING RESERVED FOR THE USE OF THE OWNERS AND OCCUPANTS OF THE SEVERAL PARTS OF SAID PREMISES FOR THE PURPOSE OF INGRESS AND EGRESS BY FOOT OR VEHICLE AND FOR THE INSTALLATION OF PUBLIC UTILITIES AS REQUIRED.

Recorder's Office