UNOFFICIAL C 202050528

2002-01-11 14:56:51

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MULTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00098819052005N

KNOW ALL MIN BY THESE PRESENTS	
That <u>Countrywide Home Loans, Inc. (fka Countrywide Fanding Corporation)</u> of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
Name(s):	GERALD J. SUCHOCKI
	CAROL L. SUCHOCKI
	P.I.N. 28101060310000
Property	14349 S. KILBOURN AVE
ا ممسلل ا	MIDLOTHIAN II. 60445
hair lacal representatives	and assigns all the right title interest, claim, or demand who is soever it may have acquired
the date (17/1)9/1996 and recorded in the Recollect 8 Office of Cook	
in, through, or by a certain inorgage scaling are data $\frac{\sqrt{28.07125}}{\sqrt{28.07125}}$ as Document Numb $\frac{\sqrt{26.175409}}{\sqrt{26.175409}}$, to the county, in the State of Illinois in Book $\frac{N/A}{2}$ of Official Records Page $\frac{N/A}{2}$ as Document Numb $\frac{\sqrt{26.175409}}{\sqrt{26.175409}}$, to the	
promises therein described as situated in the County of Cook, State of Illinois as Iollows, to wit.	
premises dicient described	E NORTH 10 FEET OF LOT 17 IN BLOCK 2 IN MIDLOTHIAN PARK, A
SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20, AND 29 TO 32 IN THE FIRST ADDITION TO	
PAIDI OTHIVI C	GARDENS IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,
DANGE 12 EAS	T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AANUE 15, EAS	rtenances and privileges thereunto belong or appertaining.
together with an me appu	teriances and privileges actions of the privileges and privileges
WITNESS my hand this 0	4 day of <u>December</u> , 2001.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)

Heather Sheppard Assistant Secretary STE SMY

UNOFFICIAL COPY

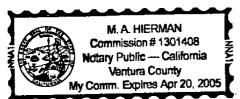
Property of County Clerk's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of De ember, 2001.



Commission expires 04/20/2005

M. A. Hierman Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GERALD J. SUCHOCKI 14349 KILBOURNE AVE IL 60445 MIDLOTHIAN

Countrywide Home Loans, Indiany Am Hierman Prepared By:

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL COPY

Proberty of Coot County Clerk's Office