

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020050757

1197/0221 11 001 Page 1 of 2
2002-01-11 15:34:56
Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI P. ADAMO AND CHERYL A. ADAMO
(NAME AND ADDRESS)
4N419 MOUNTAIN ASH DRIVE, WAYNE, IL 60184-2408

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 9TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99708927, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 407 IN THE 918 W. WINONA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 11 IN WHITE, GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25888962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-403-029-1032

Address(es) or premises: 918 W. WINONA, UNIT #407, CHICAGO, IL 60640

WITNESS MY hand and seal this 14TH day of SEPTEMBER, 2001.

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

RELEASE DEED

TO

20050757

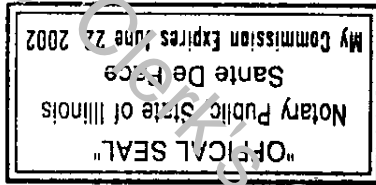
UNOFFICIAL COPY

MAIL TO:

ANTHONY N. PANZICA
ATTORNEY AT LAW
3347 W. IRVING PARK ROAD
CHICAGO IL, 60618
Mark To

(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

This instrument was prepared by TAMMY L. FESSER FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires 6-27-02
Notary Public

[Signature]

Given under my hand and official seal this 14TH day of SEPTEMBER, 2001.

I, SANTE DE PACE
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

Property of Cook County Office