

UNOFFICIAL COPY

0020050788

11/2 0302 07 001 Page 1 of 3

2002-01-11 14:58:26

Cook County Recorder 25.00

RELEASE DEED



MAIL TO:

Theresa A. Portis
500 S. Clinton #427
Chicago, IL 60606

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Theresa A. Portis, an unmarried person, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever She may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 10811692, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): Undivided

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 500 S. Clinton #427, Chicago, IL 60606

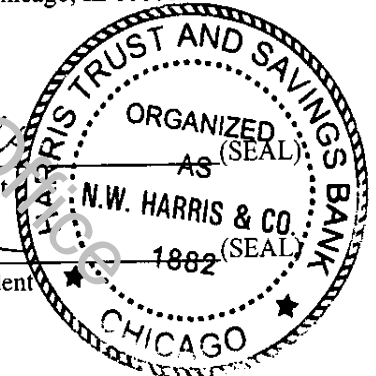
Dated this 19th day of December, 2001.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Barbara McDonald

Barbara McDonald, Assistant Vice President



BOX 333-CTT

Property of Cook County Clerk's Office

1/11/02
2115792
7968453
CTT

RL

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of December, 2001.



Richard R. Bensen, Notary Public



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007903293 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS NO(S). 427 AND G043 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.