

UNOFFICIAL COPY

0020050843

7/42/00 2 23 003 Page 1 of 2  
2002-01-11 15:27:37  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00098485462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....:	<u>JOSE I GAMINO</u>	
	<u>JULIA MARTINEZ</u>	
	<u>NESTOR BUZO</u>	
	<u>J. ANGEL GAMINO</u>	P.I.N. 19024270040000
Property	<u>4611 S HOMAN AVENUE</u>	
Address.....:	<u>CHICAO, IL 60632</u>	

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/07/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00431008, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2001.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

Oscar Rodriguez  
Oscar Rodriguez  
Assistant Secretary

*Handwritten initials*

LOT 1 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST ~~300~~ <sup>350</sup> FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4, EXTENDING FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.  
 PIN# 19-02-427-004

STATE OF CALIFORNIA )  
 )  
 COUNTY OF VENTURA )

I, Ilona Dawidowicz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Oscar Rodriguez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2001.

*Ilona Dawidowicz*  
 Ilona Dawidowicz, Notary public

Commission expires 06/14/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAIL  
 TO JOSE LGAMINO  
 4611 S HOMAN AVE  
 CHICAGO IL 60632

Countrywide Home Loans, Inc  
 Prepared By: Joan Rodriguez  
 CTC Real Estate Services  
 1800 Tapo Canyon Road, MSN SV2-88  
 Simi Valley, CA 93063

