

UNOFFICIAL COPY 0020051318

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2002-01-14 12:21:47  
Cook County Recorder 25.50



0020051318

COOK COUNTY  
RECORDER  
MARSHALL MOORE  
CLERK'S OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF936) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN CAMPER  
1846 W NEWPORT AVE  
CHICAGO, IL 60657

**SATISFACTION OF MORTGAGE**

Loan #: 0031005648 LPS #: 271412 Bin #: 12-13-01M



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/5/1997 made  
and executed by JOHN J CAMPER AND MARY C GALLIGAN, HUSBAND AND WIFE to secure  
payment of the principal sum of \$200000 Dollars and interest to WINDSOR  
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/29/1997 as  
Instrument #: 97718841 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-19-411-017

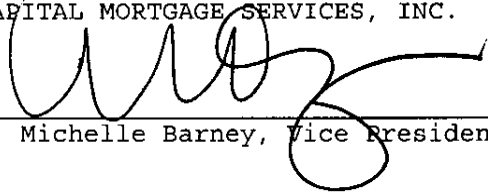
Property Address: 1846W NEWPORT AVE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 14,  
2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Michelle Barney, Vice President

3  
3/25/02

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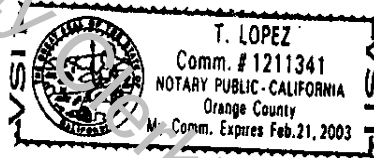
STATE OF CA  
COUNTY OF ORANGE

ON December 14, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*T. Lopez*  
\_\_\_\_\_  
T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/4/2002



ATTACHMENT

Loan#: 0031005648 LPS#: 271412 Bin #: 12-13-01M



**LOT 24 IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCK 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.**

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