

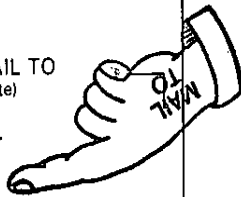
PREPARED BY: JO FABIAN



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

6/10/2005/SAS/303



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Parcel Tax ID #.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-10941

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 21, 2001, executed by  
DONNA ALESCH-WOODIN, MARRIED TO RICHARD W. WOODIN

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

0020051460

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

PARCEL 1: THE NORTH 74.0 FEET (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT  
THE EAST 224.99 FET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART  
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE NORTH 8.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN  
THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND  
2, AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS  
DOCUMENT NUMBER 18529007. IN COOK COUNTY, ILLINOIS.

TAX ID# 02-15-407-037

Commonly known as: 206 NORTH BROCKWAY STREET #9  
PALATINE, IL 60067

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2  
m  
00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF KANE

On DECEMBER 21, 2001  
State, personally appeared DAVID H. JONES  
known to me to be the VICE-PRESIDENT  
and

before me, the undersigned, a Notary Public in and for said County and

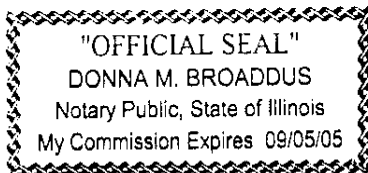
, known to me to be  
of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:  
9/5/05

*Donna M. Broaddus*  
Notary Public

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)