

UNOFFICIAL COPY

0020051421

7347/0001 19 005 Page 1 of 2 2**082-01-14 07:41:24**

Cook County Recorder

23.58

SUBORDINATION

OF

MORTGAGE

This instrument prepared by: 33 S. Rand Road, Lake Zurich, IL 60047

Mail To:

0020051421

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know all persons by these presents that First American Bank, as present legal holder and owner of a Mortgage dated January 8, 2001 executed by Steven C. McCartny and Patricia M. McCarthy, his wife as tenants in common as Mortgagors to First American Bank, as Mortgagee, recorded on January 10, 2001 as Document No.0010026139 in the Recorder's Office of Cook County, Illinois, covering property the legal description of which is attached hereto.
For and in consideration of the sum of One Pollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt of which is hereby acknowledged, First America: Fank does waive the priority of the lien of the said Mortgage insofar as the following described Mortgage is concerned, but not otherwise:
Mortgage datedby Steven C. Mc a thy and Patricia M. McCarthy, his wife as tenants in common as Mortgagors of Resource Plus as Mortgagee securing payment of a Nor in the face amount of \$210,000, dated with interest from the date thereof on unpaid principal at the rate of 5% (percent) per annum, principal and interest payable in installments of \$ on the first day of every month beginning and continuing until on which date the entire balance of principal and interest remaining unpaid shall be due and payable.
on which date the entire balance of principal and interest i maining unpaid shall be due and payable.
The undersigned, First American Bank, hereby consents that the lien of the Mortgage first above described be taken as second and inferior to the Mortgage last above described. PROVIDED, HOWEVEK, THAT THIS SUBORDINATION IS LIMITED TO THE FACE AMOUNT APPEARING ABOVE AND THAT IN THE EVENT SAID FACE AMOUNT IS INCREASED BY SUBSEQUENT MODIFICATION OF THE NOTE AND/OR MORTGAGE, THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATED HEREIN AND THE MORTGAGE OF FIRST AMERICAN BANK SHALL HAVE PRIORITY THEREOVER.
N WITNESS WHEREOF, the undersigned has executed this Mortgage Subordination Agreement the 28th day of November, 2001.
First American Bank BY: ITS: Vice President
Juho Hanson 1 /
STATE OF ILLINOIS) COUNTY OF KANE
COUNTY OF KANE
Before me, a notary public in and for said county and state, personally appeared Julie Hanson personally known as the Vice President of First American Bank who executed the foregoing instrument for and on behalf of said Corporation by authority of its Board of Directors, and acknowledged that s/he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 28th day of November, 2001.

14

UNOFFICIAL CORMINAL C

PROPERTY ADDRESS: 528 SOUTH ECHO LANE

PALATINE, IL 60067

LEGAL DESCRIPTION:

LOT 20 IN PALATINE KNOLLS, BEING A SUBDIVISION OF LOTS 2, 9 AND 10 IN ARTHUR T. MC INTOSH AND COMPANY QUINTENS ROAD FARMS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT NUMBER 9210325 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND THAT PART OF MERRILL AVENUE LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 10 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF AFORESAID LOT 9 EXTENDED EAST, ALL IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Opening of Cook County Clerk's Office

PERMANENT INDEX NO.: 02-22-300-024-0000