

UNOFFICIAL COPY

0020051841

Prepared By

1207/0156 55 001 Page 1 of 3
2002-01-14 10:33:52
Cook County Recorder 25.00

DEREK ATCZYLO
6457 1/2 WEST ARCHER AVENUE
CHICAGO, ILLINOIS 60638



0020051841

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998520283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2001** executed by **HENRYK DROBNY AND BEATA DROBNY, HUSBAND AND WIFE** to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638**

and recorded in Book/Volume No. **20051840**, page(s) _____, as Document No. **COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5648 S. NARRAGANSETT AVENUE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EUROBANC, INC.

On **JANUARY 3, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **TOME AND IS**

By: J. Nasher
Its: V.P. / SECRETARY

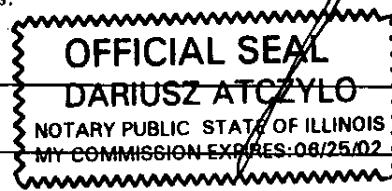
known to me to be the **SAME PERSON** and **IS**

known to me to be **V.P. / SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: _____

Witness:

Notary Public [Signature]
Cook County,



My Commission Expires **06-25-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

(2002)
7956577
CTI

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

19-18-215-028-0000

Property of Cook County Clerk's Office

20051841

LOT 10 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 44 IN RESUBDIVISION
OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998520283

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 998520283

LOT 10 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 44 IN RESUBDIVISION OF
FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-18-215-028-0000

Property of Cook County Clerk's Office

20051841



21013
(11/29/00)