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2002-01-14 13:21:51

Cook County Recorder

23.50

LOAN #217660426 S&K File No.: 01-0366D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, FLEET NATIONAL BANK hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by SACELIA STEELE A/K/A SACEILIA STEELE AND JOSEPH STEELE IV A/K/A JOSEPH STEELE to FLEET NATIONAL BANK, dated March 15, 2001, and recorded on August 29, 2001, State of Illinois, as Document No. 0010798591, conveying:

LOT 33 AND THE SOUTH 10 FEET OF LOT 34 IN BLOCK 19 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9820 SOUTH AVALON AVENUE, CHICAGO, ILLINOIS 60628. Permanent Index No.: 25-11-209-076

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 12-07-01, has caused this instrument to be executed by SUSAN E. BOELTCHER, its MORTGAGE OFFICER and attested by ANGELA MOORE, its MORTGAGE OFFICER, and its Corporate Seal to be hereunto affixed.

ELEET NATIONAL BANK

By: Man Z. Bottch Attest:

SUSAN E. BOETTHCER, MORTGAGE OFFICER

ANGELA MODRE, MORTGAGE OFFICER

BOX4

UNOFFICIAL COPY

Property of County Clerk's Office



UNOFFICIAL COPY

STATE OF WISCONSIN SS.) \
COUNTY OF MILWAUKEE	,
- /	R. NEDEAU, a
Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY THAT SUSAN E. BOETTCHER AND ANGELA MOORE , the	
MORICAGE OFF	
FLEET NATIONAL E	BANK: personally known
to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as	
their free and voluntary act for the uses and purposes therein set	
forth; and that the seal	affixed to the foregoing instrument is the
corporate seal of said of	corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of	
its Board of Directors.	
	0,
Witness my hand and	notarial seal on <u>07TH</u> day of
DECEMBER	20 <u>01</u> .
This Tractument of the prepared with the prepare	
WHITE R. No. WAR	
Will Was Stall	Hanse Tilleau
	Motary Public in and for said State
I NOTARY I	My commission expires or 08-31-03
	JEANNE R. NEDEAU
I O FUBLIO	
	$\bigcup_{x_{*}}$
This histrument was	Common address of property:
preparedupy	9820 South Avalon Avenue
Mail to:	Chicago, Il 60628
SHAPIRO & KREISMAN	
4201 Lake Cook Road	
Northbrook, Illinois 60062	
(847) 498-9990	

0020052213