

Hall

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LEVENFELD PEARLSTEIN
 33 WEST MONROE STREET, 21ST FLOOR
 CHICAGO, ILLINOIS 60603
 ATTENTION: PAMELA J. SANDBORG

0020052562

1217/0277 45 001 Page 1 of 7
2002-01-14 12:58:22
Cook County Recorder 33.00



0020052562

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ASPIRE OF ILLINOIS

OR
 1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS
9901 DERBY LANE

CITY WESTCHESTER	STATE IL	POSTAL CODE 60154	COUNTRY USA
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1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION
CORPORATION

1f. JURISDICTION OF ORGANIZATION
ILLINOIS

1g. ORGANIZATIONAL ID #, if any
01005296 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANCO POPULAR NORTH AMERICA

OR
 3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS
4801 WEST FULLERTON

CITY CHICAGO	STATE IL	POSTAL CODE 60639	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:
SEE SCHEDULE 1 ATTACHED HERETO AND MADE A PART HEREOF.

C.T.I./W
79163247 @ 7971195
211305740 @

BOX 333-CTI

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 ADDITIONAL FEE

8. OPTIONAL FILER REFERENCE DATA
 12062-37404

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME ASPIRE OF ILLINOIS			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

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17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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2011/01/20

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SCHEDULE 1

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Premises (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Premises and all proceeds thereof.

This document was prepared by and
after filing should be mailed to:

Steven Bright, Esq.
Levenfeld Pearlstein
33 West Monroe Street
21st Floor
Chicago, Illinois 60603

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Received: 10/4/01 1:03PM

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4-OCT-2001 12:53

Gold-Fax Message

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007963247 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 330 FEET OF THE SOUTH 298.89 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING IN WOLF ROAD) IN COOK COUNTY, ILLINOIS.

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Gold-Fax Message

4-DEC-2001 09:23

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007971195 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

A TRACT OF LAND CONSISTING OF ALL OR PARTS OF LOTS 29 TO 34, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROMAN'S SUBDIVISION, HEREINAFTER DESCRIBED: PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND PART OF VACATED HYDE PARK AVENUE EAST OF AND ADJOINING SAID BLOCK 3; WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF VACATED HYDE PARK AVENUE WITH THE EASTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID (SAID NORTHERLY LINE OF LOT 34 AND THE EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); THENCE SOUTH ALONG SAID CENTER LINE OF VACATED HYDE PARK AVENUE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 168.03 FEET TO ITS INTERSECTION WITH THE SOUTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY; THENCE NORTH ALONG SAID SOUTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY, AND ALONG SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH THE WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID; THENCE EASTERLY ALONG SAID WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34, AND ALONG SAID NORTHERLY LINE AND ITS EASTWARD EXTENSION, 168.03 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROMAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4 IN JAMES H. WHITESIDE AND CO'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND CONSISTING OF PART OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY THROUGH THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID STRIP BEING 50 FEET ON EITHER SIDE OF THE CENTER LINE OF THE MAIN TRACK OF SAID RAILROAD COMPANY, AS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 8); TOGETHER WITH ALL OR PART OF LOTS 22 TO 29, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROMAN'S SUBDIVISION, HEREINAFTER DESCRIBED, AND PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND ALSO ALL OR PARTS OF LOTS 16 TO 19, BOTH INCLUSIVE, AND LOTS 26 TO 32, BOTH INCLUSIVE, IN BLOCK 4 IN SAID THOMAS ROMAN'S SUBDIVISION, AND ALL OF THE VACATED NORTH AND SOUTH ALLEY AND PART OF THE VACATED EAST AND WEST ALLEY IN SAID BLOCK 4; AND ALSO PART OF VACATED GRANVILLE AVENUE LYING BETWEEN SAID BLOCKS 3 AND 4 IN THOMAS ROMAN'S SUBDIVISION AND LYING SOUTH OF THE NORTHERLY LINES OF SAID BLOCKS 3 AND 4 EXTENDED WESTWARDLY AND EASTWARDLY TO THE CENTER LINE OF SAID GRANVILLE AVENUE (SAID NORTHERLY LINES OF BLOCKS 3 AND 4 AND EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007971195 B2

ALLEY IN BLOCK 3 WITH THE AFORESAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTH ALONG SAID CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, AND THE SOUTHWARD EXTENSION OF SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 418.37 TO A POINT THEREON WHICH IS 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7 IN SAID THOMAS ROWAN'S SUBDIVISION; THENCE NORTHERLY AT RIGHT ANGLES TO SAID PARALLEL LINE, 200 FEET TO A POINT ON THE NORTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE, 411.58 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY IN BLOCK 3; THENCE SOUTH ALONG SAID NORTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, 100.90 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 44, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 57210, AND PROVISIO ASSOCIATION FOR RETARDED CITIZENS, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 5, 1986 AND RECORDED DECEMBER 12, 1986 AS DOCUMENT 86596912 AND RERECORDED AS DOCUMENT 87059678; FOR INGRESS AND EGRESS OVER AND ACROSS:

A STRIP OF LAND, HEREINAFTER DESCRIBED, FALLING IN A TRACT OF LAND DESCRIBED AS FOLLOWS::

LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 4; LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 30 TO 34, BOTH INCLUSIVE, IN BLOCK 5, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 5; LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 21 TO 25, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 6; AND LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 7; ALL IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED; AND ALSO THE VACATED PART OF GENEVA AVENUE LYING BETWEEN BLOCKS 4 AND 5, THE VACATED PART OF BELLHOOD AVENUE LYING BETWEEN BLOCKS 5 AND 6, AND THE VACATED PART OF MELROSE AVENUE LYING BETWEEN BLOCKS 6 AND 7; ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY, WHICH RIGHT OF WAY LINE COINCIDES WITH THE NORTHERLY LINES, AND EXTENSIONS THEREOF, OF BLOCKS 4, 5, 6 AND 7; AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EAST OF A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED PARALLEL LINE, FROM A POINT THEREON 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7); THE AFORESAID STRIP OF LAND BEING 13 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF THE ABOVE DESCRIBED TRACT, 50 FEET NORTHERLY FROM THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 99.84 FEET TO A

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007971195 D2

POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 621.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 25 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 165 FEET TO A POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 256.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 55 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY TO A POINT OF TERMINATION ON THE NORTHWESTERLY LINE OF SAID TRACT, 207 FEET NORTHEASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT; THE SAID THOMAS KOWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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