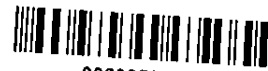


Recording Requested by / Return To:
CRAIG S JOHNSON
2610 N Dayton Unit 3n, CHICAGO, IL 60614
90350 8305490



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.
Original Mortgagor: CRAIG S JOHNSON, HEIDI J JOHNSON
Recorded in Cook County, Illinois, on 09/15/00 as Instrument # 00720063
Tax ID: 14-29-413-043-1005
Date of mortgage: 09/08/00 Amount of mortgage: \$180000.00 Address: 2610n Dayton Chicago, Il 60614
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/04/2001

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward
Vice President

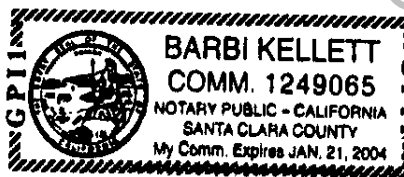
Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 12/04/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8305490 P.L.F.: 11/07/01
FINAL RECON.IL 90350 122.00 2 12/04/01 02:45:57 12-031 IL Cook 8667:59 13

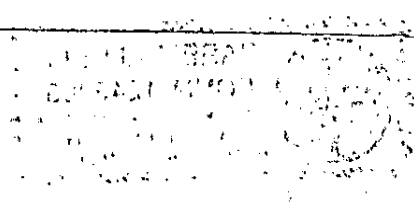
APPROVED BY: [Signature]

RECORDED BY: [Signature]

Handwritten initials/signature in bottom right corner

UNOFFICIAL COPY

Property of Cook County Clerk's Office



90350 PARCEL 1: 8305490 JOHNSON BOX #8667 HB 00720063

UNIT 3N IN THE BLUE RIBBON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 24, 25, 26 AND 27 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE S, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 7.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 27; THENCE NORTH ALONG SAID EAST LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 24, 25, 26 & 27 TO THE PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3, 4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BLUE RIBBON DEVELOPMENT, INC., RECORDED APRIL 24, 1997 AS DOCUMENT 97285362, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RT TO THE USE OF PARKING SPACE P-5 AND SUNDECK FOR UNIT 3N (DECK), LIMITED <MEL, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97285362.

UNOFFICIAL COPY

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