

UNOFFICIAL COPY 0020052708

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2002-01-14 11:19:09
Cook County Recorder 23.50



0020052708

Loan Number:
23827264

Prepared by:
Dedra Stallings
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Michael L Petersen

535 S Lill Avenue
Barrington, IL 60010

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael L Petersen, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/24/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/26/2000 of records, Auditor's File No./Document No. 00065606. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

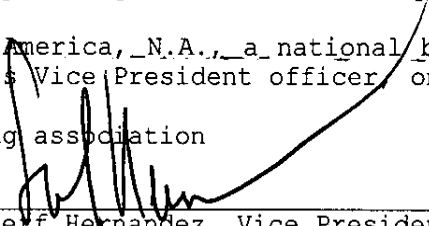
LOT 1 IN HOMUTH'S SUBDIVISION OF PART OF LOT 31 IN E.C. THEIS'S SUBDIVISION AND PART OF LOT 68 IN COUNTY CLERK'S REDIVISION OF PART OF THE ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1350589, IN COOK COUNTY, ILLINOIS.

Property Address: 535 S Lill Avenue, Barrington, IL 60010, PIN: 01-01-122-015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/20/2001.

Bank of America, N.A., a national banking association

By: 
Seif Hernandez, Vice President

Handwritten initials and scribbles at the bottom right corner.

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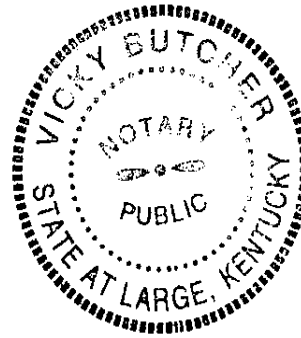
[Handwritten marks]

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/20/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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