

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0020052954

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1212/0169 52 001 Page 1 of 2  
2002-01-14 14:25:30  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1933580583

The undersigned certifies that it is the present owner of a mortgage made by FRANCISCO RODRIGUEZ to CAPITAL SOURCES LTD. bearing the date 08/02/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99792475. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 4210 NORTH NATCHES UNIT 4-504 CHICAGO, IL 60634  
PIN# 13-18-409-043

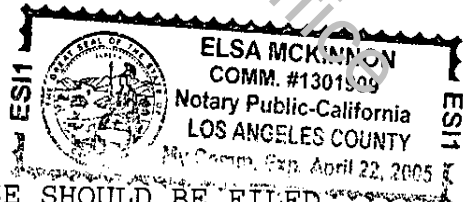
dated 12/22/01

CHASE MANHATTAN MORTGAGE CORPORATION as successor in interest to Ohio Savings Bank, FSB

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/22/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 24440 VT

to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 4-504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-485987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 13-18-408-043  
which has the address of 4210 NORTH NATCHEZ-UNIT 4-504, CHICAGO  
Illinois 60634 [Zip Code] ("Property Address");  
ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90  
Amended 8/96

[Street, City].

Initials: \_\_\_\_\_  
VMP -6R(IL) (9808)

DEPT. OF COOK COUNTY Clerk's Office