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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1966316263



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1212/0140 52 001 Page 1 of 2
2002-01-14 14:08:41
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW R PHELAN** to **NORTH SHORE COMMUNITY BANK** bearing the date 12/15/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010002583. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 2348 N CLEVELAND ST #1
CHICAGO, IL 60614
PIN# 14-33-104-087-1001

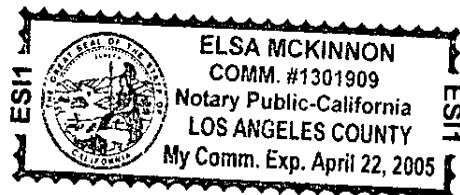
dated 12/22/01


FLEET MORTGAGE CORPORATION
by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME**
MORTGAGE CORPORATION By Merger to **TROY & NICHOLS, INC.**
Attorney in fact

By: _____


Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/22/01
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for FLEET MORTGAGE CORPORATION
on behalf of said CORPORATION.




Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 QT 24440 VT

LEGAL DESCRIPTION for the property commonly known as Unit 1, 2348 North Cleveland, Chicago, Illinois:

UNIT 2348-1 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTH EAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office