

UNOFFICIAL COPY

0020053139

2 07/015 21 001 Page 1 of 2  
2002-01-14 11:53:31  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0020053139

Loan No. 00000001994073250

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert E. Cole, A Married Man And Deborah G. Cole, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2000, and recorded on December 12, 2000, in Document 00975197 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 10-21-329-003, 10-21-329-004 THE SOUTH 5 FEET OF LOT 23 AND ALL OF LOT 22 IN BLOCK 4 IN MYERS RESUBDIVISION OF LOTS 2 TO 8 BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT 1 AND THAT PART OF LOT 1 INCLUDED BETWEEN THE EAST AND WEST STREET LINES OF LOREL AVENUE EXTENDED FROM THE NORTH OF MYERS PARTITION OF LOT 24 OF THE OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8047 N LOREL AVE, SKOKIE, IL, 60076-0000

Witness my hand and seal November, 26, 2001.

CHASE MORTGAGE COMPANY

Robyne Parks  
Vice President



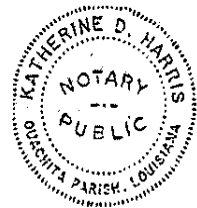
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 26, 2001.



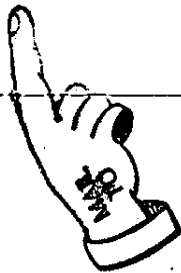
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Tammy S Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001994073250

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241675820438



Property of Cook County Clerk's Office