

UNOFFICIAL COPY

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1218/0154 20 001 Page 1 of 2
2002-01-14 11:57:55
Cook County Recorder 23.50



Prepared By:

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-62919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60067

20054138

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**
executed by **RUSSELL L. KANAROWSKI AND JENNIFER K. KANAROWSKI, HUSBAND AND WIFE**
to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1600 COLONIAL PARKWAY**
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

FIRST AMERICAN TITLE ORDER # _____
LAK100718 2002

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **232 E. SHAG BARK LANE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP

On DECEMBER 27, 2001 before _____
(Date of Execution)

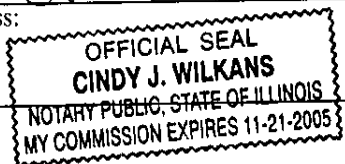
me, the undersigned a Notary Public in and for said County and State, personally appeared
ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

Angelo Cusinato
By: **ANGELO CUSINATO**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Cindy Wilkans*

Notary Public *Cindy Wilkans*
McHenry County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To

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D

ALTA COMMITMENT

SCHEDULE C

File No.: LAR100718

LEGAL DESCRIPTION:

LOT 48 IN TIFFANY PLACE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 7, 1987 AS DOCUMENT NUMBER 87511645, IN COOK COUNTY, ILLINOIS.

PIN # 06-14-305-018

Property of Cook County Clerk's Office