

UNOFFICIAL COPY

0020054351  
122/0066 35 001 Page 1 of 2  
2002-01-14 10:44:58  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA LONG  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0152433  
FONG JAMES W



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
JAMES W FONG, A MARRIED MAN

to AMERICAUNITED BANK AND TRUST COMPANY USA

dated October 12th, 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 262,000.00 ), and recorded in Mortgage Record 6739, page 0181,

and or Instrument # 00810307 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 11193130020000

PROPERTY LCATED IN COOK COUNTY, ILLINOIS: THE EAST 40 FEET OF LOTS 6 AND 7  
(EXCEPT THE SOUTH 25 FEET OF SAID LOT 7) IN BLOCK 4 IN ADDAMS AND WHEELER'S  
ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
1000 MONROE STREET, EVANSTON ILLINOIS, 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of November, 2001.

NATIONAL CITY MORTGAGE CO

By

Its KIM MESSER  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

54  
31  
m4  
B

IL\_REL

E

