




DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 6, 2000, was made by MICHAEL H-AZZI & MARY ELLEN YUNKER AZZI to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 00256801, Book/Record No. --, Page No. -- in the amount of \$24,100.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.


I sign and CERTIFY to this Discharge of Mortgage on December 15, 2001

Witnessed or attested by:

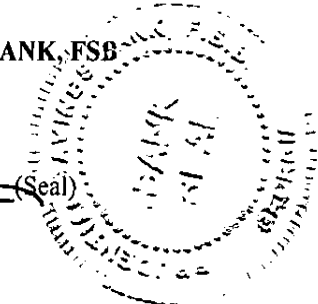
THE PRUDENTIAL SAVINGS BANK, FSB



J. Mitchell
Assistant Vice President



M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on December 15, 2001, **M. PECORA** personally came before me and this person acknowledged under oath, to my satisfaction, that:

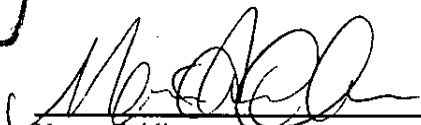
- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222



Signed and sworn to before me on
December 15, 2001

PROPERTY DESCRIPTION:
3411 NORTH HARDING
CHICAGO IL 60618



Notary Public

PROPERTY ID #: 13-23-310-015

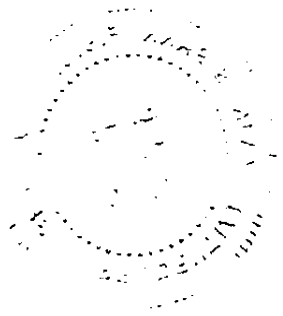
ACCOUNT #: 84-3-842704014817 MIP

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

54
P
3
1
my
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



(With Future Advance Clause)
DATE AND PARTIES. The date of this Mortgage (Security Instrument) is MARCH 06, 2000 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: MICHAEL H. AZZI AND
MARY ELLEN YUNKER AZZI
3411 NORTH HARDING AVENUE
CHICAGO, ILLINOIS 60618
LENDER: THE PRUDENTIAL SAVINGS BANK, F.S.B.

ONE RAVINIA DRIVE, SUITE 1000

ATLANTA, GEORGIA 30346

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:
LOT 51 IN HAENTZE AND WHEELER'S SUBDIVISION NO. 8 BEING A RESUBDIVISION OF BLOCK 8 IN K. K. JONES' SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Tax ID No. 13-23-310-015

The property is located in COOK County at 3411

NORTH HARDING AVENUE CHICAGO, Illinois 60618 (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.) That certain Home Equity account Agreement made by MICHAEL H. AZZI AND MARY ELLEN YUNKER AZZI in favor of the Lender, dated the same date as this Security Instrument evidencing a line of credit with a credit limit of 24,100.00 due and payable on MARCH 14, 2030.

5-7
10899
MHA
12-7
gfh