

WARRANTY DEED
Statutory (ILLINOIS)(General)

GIT



0020054562

4284064 (1/2)

THE GRANTORS,

RAYMOND J. ROTONDI, a widower, of the City of Sarasota, County of Sarasota, State of Florida, and

VINCENT ROTONDI, a bachelor, of the City of Mesa, County of Maricopa, State of Arizona, and

JAMES J. ROTONDI, married to **MARY ROTONDI**, of the Village of Orland Park, County of Cook, State of Illinois, for consideration of TEN and NO/100's DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to **ANITA A. HOLMAN**, 6838 S. Talman, Chicago, Illinois, the following described Real estate situated in the County of Cook in the State of Illinois,

UNIT 5-304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 254 0693, IN PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2001 and subsequent years and to conditions, covenants, and restrictions of record. THIS IS NOT HOMESTEAD PROPERTY OF THE GRANTORS OR GRANTOR'S SPOUSE, MARY ROTONDI Permanent Index Number (PIN): 24-10-225-036-1138

Address(es) of Real Estate: 4112 W. 98th Street, Unit 304, Oak Lawn, Illinois

[Signature]

(Seal)

DATED this 5th day of November 2001.

JAMES ROTONDI

[Signature]

(Seal)

[Signature]

(Seal)

VINCENT ROTONDI

RAYMOND J. ROTONDI

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that **JAMES ROTONDI** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of November, 2001.

[Signature]
NOTARY PUBLIC

Commission expires: October 15, 2003



This instrument was prepared by Robert J. Hennessy, 11800 S. 75th Ave., Ste. 101, Palos Heights, IL 60463

4284064 GIT

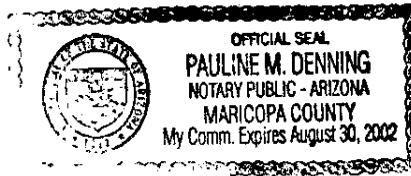
State of Arizona, County of Maricopa ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that VINCENT ROTONDI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of November, 2001.

[Signature]
NOTARY PUBLIC

Commission expires: 8-30-2002



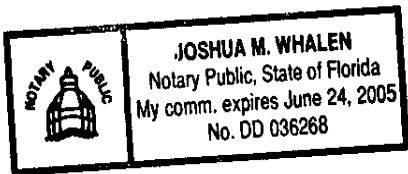
State of Florida, County of Sarasota ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that RAYMOND J. ROTONDI personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

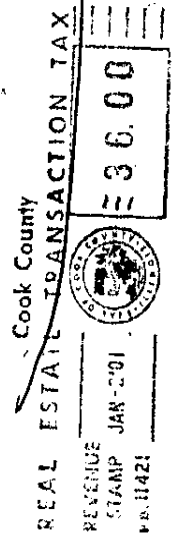
Given under my hand and official seal, this 5 day of November, 2001.

[Signature]
NOTARY PUBLIC

Commission expires: 6-2005



Village of Oak Lawn	Real Estate Transfer Tax	\$300
Village of Oak Lawn	Real Estate Transfer Tax	\$50
Village of Oak Lawn	Real Estate Transfer Tax	\$10



MAIL TO

SEND SUBSEQUENT TAX BILLS TO

Anita A. Holman

Anita A. Holman

4112 W. 98th Street, Unit 304

4112 W. 98th Street, Unit 304

Oak Lawn, Illinois 60453

Oak Lawn, Illinois 60453

OR RECORDER'S OFFICE BOX NO.

