PREPARED BY: UNOFFICIAL COPY 1221/0118 44 001 Page 1 of

JENNIFER RUTZEN

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe

Chicago, IL 60618

Loan # 619555093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 7500 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated,

December 20th, 2001, executed by TAYLOR H. JAEGER, A Single Woman

to

CHICAGO UNITED MORTGAGE, INC.

a corporation organized under the laws of the State of Illinois

and whose principal place of business

2002-01-14 12:36:39

23.50

Cook County Recorder

and recorded in-Liber

2144 Roscoe, Chicago, IL

60618 COOK

County Records.

State of ILLINOIS

SEE TITLE REPORT

described hereinafter as follows:

A as Document No.

ITEM # 18-04-121-001,002,003, 0(5,0(6,017,018,(19

ALSO KNOWN AS:

420 W. BURLINGTON AVE.

UNIT 403, LA GRANGE, ILLINOIS

CHICAGO UNITED MORTGAGE, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become acceptance with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

**COUNTY OF** 

before me, the undersigned, a Notary Public in and for said County and State, personally

Brian Lindstrom

By: Brian Lindstrom

Its: President

to me to be the

appeared

President

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation, seasons

My Commission Expires:

(This Area for Official Notarial Seal)

## **UNOFFICIAL COPY**

ORDER NO.: 1301

- 004285418

1

ESCROW NO.: 1301 . 004285418

STREET ADDRESS: 420 WEST BURLINGTON UNIT 403 & P8 & P24

CITY: LAGRANGE

ZIP CODE: 60525

COUNTY: COOK

TAX NUMBER: 18-04-121-001-0000

## LEGAL DESCRIPTION:

UNITS 420-403, P8 AND P24 TOGETHER WITH ITS UNLITVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, X ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020054576