

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
KEVIN R. BURISH, DIVORCED AND NOT SINCE REMARRIED 2
9106 A SOUTH KING DRIVE, CHICAGO, ILLINOIS 60619

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of MARCH, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96207628, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-03-304-008
Witness hands and seals, December 5, 2001

Michael Whitted

Michael Whitted, Vice President

Tom Dobrowolski

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 5 December, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Michelle Magerl
Notary Public

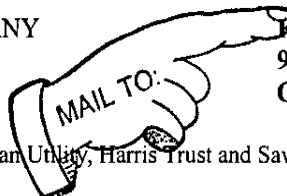


Mail To:

Mail: recorded document to:

GREATER ILLINOIS TITLE COMPANY
4419 W. 95TH STREET
OAK LAWN, ILLINOIS 60453

KEVIN BURISH
9106 S. KING DRIVE #A
CHICAGO, ILLINOIS 60619



UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as:

THE SOUTH 13.79 FEET OF THE NORTH 73.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' 4TH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID 25-03-304-008

Mail To:

Herbert M. Levin
180 N. LaSalle St. #1919
Chicago, IL 60601

Send subsequent tax bills to:

Kevin R. Burish, Sr.
5106A S. King Dr.
Chicago, IL 60619

96207628

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