FFICIAL CO120754623 Prepared By: 2002-01-14 14:57:17 Claudia Hutchinson Cook County Recorder 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 0020054623 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Surporation Assignment of Real Estate Mortgage LOAN NO.: 7810190839 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS 4801 FREDERICA STREET nn2n054622 OWENSBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2001** executed by Scott B Hunken AND Noelle C Hunken, husband and wife to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DINDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS (See Reverse for Legal Cascription) described hereinafter as follows: Commonly known as 933 Central Ave, Wilmette, ILLINOIS 40.91 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANCORP BILTMORE FINANCIAL STATE OF ILLINO COUNTY OF LA On <u>DECEMBER 26, 2001</u> (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael F. Bischo Its: known to me to be the President 2NORTHLASALLE STREET, SUITE 1 CHICAGO, IL 50505 and President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SE CLAUDIA A. HUTCHINSON was signed and sealed on behalf of said corporation Netary Public, Brate of Illinois pursuant to its by-laws or a resolution of its Board of My Commission Expline 09/23/05 Directors and that he/she acknowledges said/instrument to CONTRACTOR OF THE PROPERTY OF THE PARTY OF T be the free act and deed of said corporation, Notary Public (County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 12/10/01

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

Lot 8 (except the East 41 2/3 feet and except the South 60 feet) and ((ext. 1) VIIIa. 1000 OF COUNTY Clark's Office Lot 9 (except the South 60 feet) in Peterson's Subdivision of Block 20, in the Village of Wilmette, in Cook County, Illinois.

05-34-208-001