UNOFFICIAL COPPOSTS 50 801 Page 1 of

2002-01-14 11:01:28 Cook County Recorder 25.50



This instrument was prepared by AND After recording, please return to: Midland Loan Services, Inc. P.O. Box 41°177
Kansas City, [Gasouri 64141-6127
Attn: Collateral Services/IB
Phone No. 1-800-327-8083

Midland Loan No. 030225687

### RELFASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.Y., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated May 1, 1997, from Leon J. Farris, as Trustee of the Leon J. Harris Living Trust dated Occober 22, 1996, and Therese Lorraine Harris, as Trustee of the Therese Lorraine Harris Living Trust dated October 22, mortgagor, to The First National Bank of Chicago, a national banking association, organized and existing under the laws of the United States of America, as Mortgagee, recorded July 29, 1997, in Document No. 97549229, covering the following described property in Cook County, Illinois:

See Attached Legal

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for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 4858 North Hermitage Garden Boulevard, Chicago, Illinois 60640.

IN WITNESS WHEREOF, this Release has been executed this day of December 2001.

LaSalle Bank National Association, as Trustee under the above Pooling and Servicing Agreement

By: Midland Toan Services, Inc., Its Servicer and Actionney-in-Fact

Signature:

Executive Vide President

A CKNOWLEDGMENT

STATE OF Missouri

ss.

COUNTY OF Jackson

On this \_\_\_\_\_ day of December 2001, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that s/he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Agent and Master Servicer under the above-described Pooling, and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

My Commission Expires:

SANDRA M. BROWN
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County

My Commission Expires May 17, 2004

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#### EXHIBIT A

### LEGAL DESCRIPTION:

LOT 12 IN CRAMM'S SUBDIVISION OF LOT 4 IN BLOCK 7 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4 AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

831 NORTH DAMEN AVENUE, CHICAGO, ILLINOIS

P.I.N.:

17-06-433-011-0000

mortgage.sec