UNOFFICIAL COPS 355304

2002-01-14 14:44:46

Cook County Recorder

25,50



	X		
Release of Deed F	uli Pa	rtial	
Know all Men by these presents, the	at BANK ONE		
consideration of one dollar, and oth	er good and value	able considerations	"Bank") in s, the receipt
whereof is hereby acknowledged, d FREDERICK L STUART & HOLLY	oes hereov releas	se, convey and quit	t claim unto
representatives and assigns, all the whatsoever Bank may have acquire 06/03/00 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit:	d in, through or b 00448575 E ars Office of CO	st, claim or demand y a certain Mortgag Book N/A Page DK	ge dated <u>N/A</u> recorded/ County, in

Property Address: 1144 HAMPTONDALE RD

WINNETKA

IL 60093

PIN 05-17-307-010-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Stamp

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as $\ \ _$	12/12/01
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BANK ONE NA

By: CLARISSA GALBREATE

Its: Mortgage Officer

Attest:

ERIC WINKE Its: Authorized Officer 3004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL BRIAN K. ROYCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-31-2004

This instrument was prepared by: **ERIC WINKE**

00414511098242

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

limitation all minerals, oil gas State of Illinois: Trial and significant maters, (te l eal P

TAX ID: 05-17-307-010-0000

LOT 11 IN BLOCK 8 IN THE COUNTY CLERK'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE PRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SETION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION AT AN ANGLE WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER 24 DEGREES 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND ALSO EXCEPTING FROM SAID LOT 11, THE EASTERLY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES

THROUGH SAID INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION AND RUNNING THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF SAID NORTHWEST CHARTER OF THE SOUTHWEST QUARTER OF SECTION 17 AFORESAID, IN

The Real Property or its address is commonly known as 1144 HAMPTONDALE RD, WINNETKA, IL 60093. The Real Property tax identification number is 05-17-307-010-0000. County Clark's Office